

April 30, 1971

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF LA VERNE
"ANNEXATION NO. 35"

Proceedings for "Annexation No. 35" to the City of La Verne were completed and the annexed territory became a part of the city on February 4, 1971, when the affidavit of completion was filed with the County Recorder, and modified by an affidavit filed on March 26, 1971.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

Harvey T. Brandt
COUNTY ENGINEER

John E. Maulding
Division Engineer
Mapping Division

JEM:TH-sb 9

Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Assr.
R. B. Dickson, Dep. Assr.

dc: R. B. Dickson
File (2)

JOHN A. LAMPIN
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
628-4747

GEORGE J. FRANCIS
DIVISION ENGINEER
GEORGE E. BARN
ASSISTANT
GIBSON PHELPS JR
ASSISTANT

April 30, 1971

County Departments and Districts

Animal Control
Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Local Agency Formation Commission
Los Angeles City Board of Education
Los Angeles City Junior College District
Parks and Recreation
Public Library
Real Estate Management
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

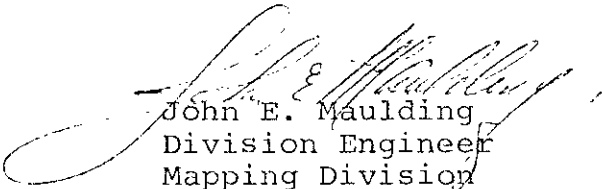
Gentlemen:

Proceedings for "Annexation No. 35"

to the City of La Verne were completed and the
annexed territory became a part of the city on February 4, 1971
when the affidavit of completion was filed with the County
Recorder, and modified by an affidavit filed on March 26, 1971.

Very truly yours,

Harvey T. Brandt
COUNTY ENGINEER


John E. Maulding
Division Engineer
Mapping Division

Title: "ANNEXATION NO. 35"

City of LA VERNE

Effective date: FEBRUARY 4, 1971
(MODIFIED MARCH 26, 1971)

The territory included within this annexation was automatically affected as follows:

Special Road District No. 1-----Withdrawn From
Los Angeles County Public Library Tax-----No Change
Consolidated Fire Protection District of L.A. County-----No Change
Los Angeles County Flood Control District-----No Change
Pomona Valley Municipal Water District-----No Change
Metropolitan Water District-----No Change
Southern California Rapid Transit District-----No Change

School Districts:

Bonita Unified School District-----No Change
Mt. San Antonio Community College District-----No Change

Court Districts:

Pomona Judicial District-----No Change
East Superior Court District-----No Change

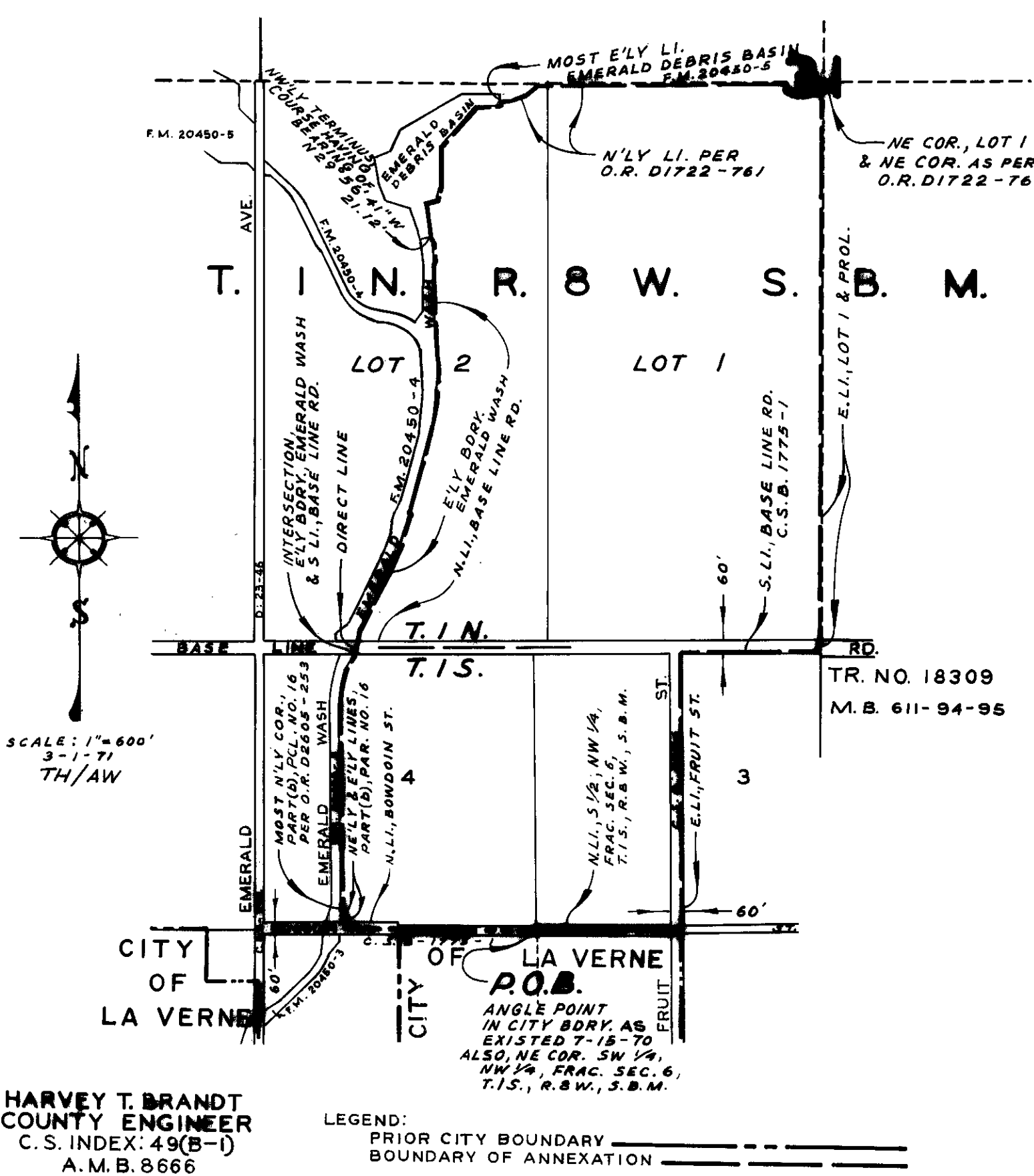
CITY OF LA VERNE
"ANNEXATION NO. 35"
ANNEXATION OF UNINHABITED TERRITORY

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of La Verne initiating proceedings; Ordinance No. 373 (Corrected) of the City of La Verne adopted December 21, 1970 approving the annexation; affidavit of completion filed with the County Recorder February 4, 1971, and modified by an affidavit filed on March 26, 1971, the following described territory was annexed:

Beginning at an angle point in the boundary of the City of La Verne, as said boundary existed July 15, 1970, said angle point also being the Northeast corner of the Southwest Quarter of the Northwest Quarter of Fractional Section 6, Township 1 South, Range 8 West, San Bernardino Meridian; thence Easterly along the North line of the South half of said Northwest Quarter to the East line of Fruit Street, 60 feet wide, as said street is shown on the Los Angeles County Surveyor's Map No. B-2306 on file in the office of the County Engineer of Los Angeles County; thence Northerly along said East line to the South line of Base Line Road, 60 feet wide, as shown on the Los Angeles County Surveyor's Map No. B-1775, Sheet No. 1 on file in said office of the Engineer of Los Angeles County; thence Easterly along said South line to the intersection with the Southerly prolongation of the East line of Lot 1 of the Southwest Quarter of Section 31, Township 1 North, Range 8 West, San Bernardino Meridian; thence Northerly along said prolongation and East line of Lot 1 to the Northeast corner of said Lot 1, said corner also being the Northeast corner of the land described in deed to Sbicca Enterprises recorded August 15, 1962 as Document No. 530 in Book D1722, Page 761 of Official Records, in the office of the County Recorder of Los Angeles County; thence Westerly along the Northerly lines of said land to the intersection with the most Easterly line of the Emerald East Debris Basin as shown on County Surveyor's Filed Map No. 20450, Sheet 5 on file in said office of the Engineer of Los Angeles County; thence Southerly along the boundary of said Emerald East Debris Basin and following the same through all the various courses to the Northwesterly terminus of that certain course having a bearing and length of North 29° 56' 41" West 21.12 feet in the Easterly boundary of Emerald East Channel as shown on Sheet 4 of said County Surveyor's Filed Map; thence Southeasterly and Southerly along said Easterly boundary and continuing Southerly, Southwesterly and Southerly along the Easterly boundary of Emerald Wash as shown on last mentioned map to the North line of the aforesaid Base Line Road; thence southwesterly in a direct line to the intersection of said South line of Base Line Road with the Easterly boundary of Emerald Wash as shown on Sheet 3 of said County Surveyor's Filed Map; thence Southwesterly and Southerly along the last mentioned Easterly boundary to the most Northerly corner of that certain parcel of land described as Part (b) of Parcel No. 16 in Final Order of Condemnation, in favor of Los Angeles County Flood Control District (for Emerald Wash), a certified copy of which is recorded in Book D2605, page 253 of said Official Records; thence Southeasterly and Southerly along the Northeasterly and Easterly lines of last mentioned certain parcel of land to the

North line of Bowdoin Street, 60 feet wide, as shown on said County Surveyor's Map No. B-1775, Sheet No. 1; thence Southerly at right angles from the last mentioned North line to the afore-said North line of the South half of the Northwest Quarter of Fractional Section 6; thence Easterly along the last mentioned North line to an angle point in said boundary of the City of La Verne; thence East along last mentioned boundary to the point of beginning.



August 27, 1970

Local Agency Formation Commission
Los Angeles County
383 Hall of Administration

Attention Mr. James S. Mize
Executive Officer

Gentlemen:

CITY OF LA VERNE
"ANNEXATION NO. 35"

In compliance with your request of August 10, 1970, we have reviewed the submitted legal description and map of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. The submitted map requires minor revision to show the correct location of the point of beginning of the submitted legal description.
5. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

Local Agency Formation Commission

August 27, 1970
Page 2

All original papers regarding this matter, a list of cities and special districts involved and 16 copies of the revised map are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

George J. Franceschini
Division Engineer
Mapping Division

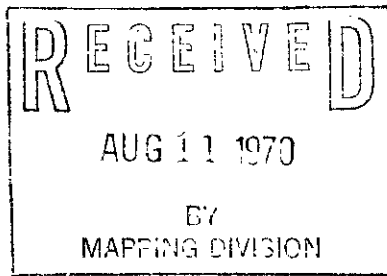
GJF:TAA-sb 9

Enclosures

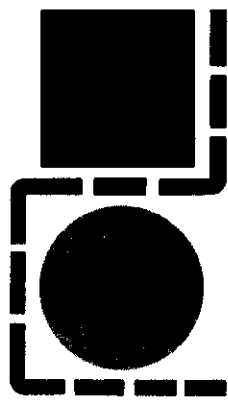
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8/28/70



COUNTY ENGINEER
REPLY _____ AUTH _____ INFO _____
REF TO
AUG 10 3 15 PM '70
REF TO _____ PREP REPLY _____
JAL _____ HTB _____
LDM _____ WAJ _____ RKW _____



LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION
PRESTON HOTCHKIS
CHAIRMAN
BERT BOND
FRANK G. BONELLI
ERNEST E. DEBS
JOE M. FINKBINER
OSCAR G. YAEGER
ALTERNATE MEMBER
BURTON W. CHACE
ALTERNATE MEMBER
JAMES S. MIZE
EXECUTIVE OFFICER

August 10, 1970

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: Annexation No. 35 to City of La Verne

Attached is an application from Ruth S. Hogan, City Clerk
City of La Verne, 2061 Third St.

In accordance with Sections 54778 and 54790(f) of the Government
Code, please review the description and map attached. Please
forward your findings and recommendations regarding affected ter-
ritory.

In order to complete the staff analysis and comply with statutory
notice provisions, the above documents must be returned to the
Executive Officer on or before August 28, 1970

Very truly yours,

James S. Mize
JAMES S. MIZE
Executive Officer

Attachment

cc: Dan Russell, REM

Print to KJA

DESCRIPTION OF PROPOSED
"ANNEXATION NO. 35" TO THE
CITY OF LA VERNE

(Revised Description)

Beginning at an angle point in the boundary of the City of La Verne, as said boundary existed July 15, 1970, said angle point also being the Northeast corner of the Southwest Quarter of the Northwest Quarter of Fractional Section 6, Township 1 South, Range 8 West, San Bernardino Meridian; thence Easterly along the North line of the South half of said Northwest Quarter to the East line of Fruit Street, 60 feet wide, as said street is shown on the Los Angeles County Surveyor's Map No. B-2306 on file in the office of the County Engineer of Los Angeles County; thence Northerly along said East line to the South line of Base Line Road, 60 feet wide, as shown on the Los Angeles County Surveyor's Map No. B-1775, Sheet No. 1 on file in said office of the Engineer of Los Angeles County; thence Easterly along said South line to the intersection with the Southerly prolongation of the East line of Lot 1 of the Southwest Quarter of Section 31, Township 1 North, Range 8 West, San Bernardino Meridian; thence Northerly along said prolongation and East line of Lot 1 to the Northeast corner of said Lot 1, said corner also being the Northeast corner of the land described in deed to Sbicca Enterprises recorded August 15, 1962 as Document No. 530 in Book D1722, Page 761 of Official Records, in the office of the County Recorder of Los Angeles County; thence Westerly along the Northerly lines of said land to the intersection with the most

DESCRIPTION OF PROPOSED "ANNEXATION NO. 35" TO THE CITY OF
LA VERNE (Revised Description) (Continued)

Easterly line of the Emerald East Debris Basin as shown on County Surveyor's Filed Map No. 20450, Sheet 5 on file in said office of the Engineer of Los Angeles County; thence Southerly along the boundary of said Emerald East Debris Basin and following the same through all the various courses to the Northwesternly terminus of that certain course having a bearing and length of North $29^{\circ} 56' 41''$ West 21.12 feet in the Easterly boundary of Emerald East Channel as shown on Sheet 4 of said County Surveyor's Filed Map; thence Southeasterly and Southerly along said Easterly boundary and continuing Southerly, Southwesterly and Southerly along the Easterly boundary of Emerald Wash as shown on last mentioned map to the North line of the aforesaid Base Line Road; thence southwesterly in a direct line to the intersection of said South line of Base Line Road with the Easterly boundary of Emerald Wash as shown on Sheet 3 of said County Surveyor's Filed Map; thence Southwesterly and Southerly along the last mentioned Easterly boundary to the most Northerly corner of that certain parcel of land described as Part (b) of Parcel No. 16 in Final Order of Condemnation, in favor of Los Angeles County Flood Control District (for Emerald Wash), a certified copy of which is recorded in Book D2605, page 253 of said Official Records; thence Southeasterly and Southerly along the Northeasterly and Easterly lines of last mentioned certain parcel of land to the North line of Bowdoin Street, 60 feet wide, as shown on said County Surveyor's Map No. B-1775, Sheet No. 1; thence Southerly at right

DESCRIPTION OF PROPOSED "ANNEXATION NO. 35" TO THE CITY OF
LA VERNE (Revised Description) (Continued)

angles from the last mentioned North line to the aforesaid North line of the South half of the Northwest Quarter of Fractional Section 6; thence Easterly along the last mentioned North line to an angle point in said boundary of the City of La Verne; thence East along last mentioned boundary to the point of beginning.

DESCRIPTION APPROVED
AUG 27 1970
JOHN A. LAMBIE
COUNTY ENGINEER
BY *[Signature]* DEPUTY

CITY OF LA VERNE

PROPOSED ANNEXATION: "ANNEXATION NO. 35"

DISTRICTS INVOLVED AS OF: AUGUST 18, 1970

Special Road District No. 1

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

Pomona Valley Municipal Water District

Metropolitan Water District

Southern California Rapid Transit District

Bonita Unified School District

Mt. San Antonio Junior College District



CITY OF LA VERNE

CITY HALL, 2061 THIRD STREET
LA VERNE, CALIFORNIA 91750
TELEPHONE 593-4571 AREA CODE 714

COUNTY ENGINEER
APPLY _____ ACTH _____ INFO _____
REF TO _____
MAR 15 11 40 AM '72
REPT TO _____
HTB _____ RKW _____
IHA _____ RJR _____ RTR _____

DATE: March 14, 1972

MEMORANDUM OF TRANSMITTAL

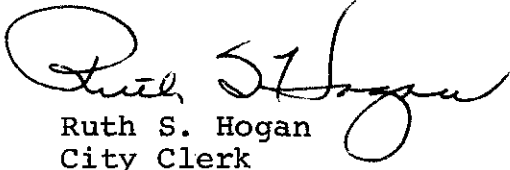
TO: County of Los Angeles
Department of County Engineer
Mapping Division
108 West Second Street
Los Angeles, California 90012

Attn: John E. Maulding
Division Engineer

DOCUMENT:

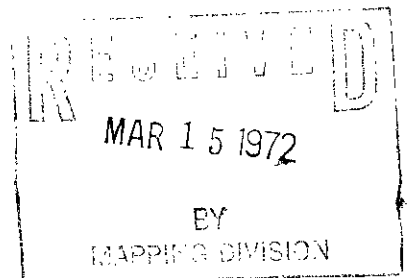
A certified copy of Ordinance No. 373
(Corrected) Approving the Annexation
to the City of La Verne of Certain
Uninhabited Territory Designated as
"Annexation No. 35", and a copy of
the Affidavit of Completion of
Annexation designating the filing
date with the Secretary of State and
the recording date by the County
Recorder.

FROM:


Ruth S. Hogan
City Clerk



Sister City
Acámbaro, Mexico



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Recorded By County Recorder: February 4, 1971

1 ORDINANCE NO. 373 (Corrected)

2 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF
3 LOS ANGELES, STATE OF CALIFORNIA, APPROVING THE ANNEXATION TO THE
4 CITY OF LA VERNE OF CERTAIN UNINHABITED TERRITORY DESIGNATED AS
5 "ANNEXATION NO. 35"

6 WHEREAS, there has heretofore been submitted to the Local
7 Agency Formation Commission of the County of Los Angeles, State
8 of California, Notice of Intention to Annex Territory to the City
9 of La Verne, and

10 WHEREAS, on the 23rd day of September, 1970, the Local
11 Agency Formation Commission approved the proposed annexation of
12 territory to the City of La Verne, said territory being known as
13 "ANNEXATION NO. 35", and

14 WHEREAS, the City Council of the City of La Verne, County
15 of Los Angeles, State of California, did on the 5th day of October,
16 1970, pass its Resolution No. 70-70 giving notice of proposed an-
17 nexation of uninhabited territory, the annexation to be known as
18 "Annexation No. 35", and which resolution and notice gave notice
19 that Monday, the 16th day of November, 1970, at the hour of 8:00
20 o'clock P.M. of said day, in the meeting place of the City Council
21 of the City of La Verne located in the City Hall in the City of
22 La Verne, California, with the hour, date and place when and where
23 persons owning real property in the territory specifically de-
24 scribed, may appear before the Council and show cause, if any they
25 have, why the territory should not be annexed to the City of La
26 Verne, and

27 WHEREAS, the City Council of the City of La Verne finds that
28 the publication of said resolution complies with the requirements
29 of law and was completed at least 20 days prior to the date set for
30 hearing on said annexation, and

31 WHEREAS, the City Clerk of the City of La Verne, on the 12th
32 day of October, 1970, caused written notice of the proposed annexa-
33 tion to be mailed to each person to whom land within the territory
34 proposed to be annexed is assessed, as shown on the last equalized
35 assessment rolls of the County of Los Angeles available on the date
36 that the proceedings herein were initiated, at the address of such
37 persons, respectively, shown on the assessment roll or as known
38 to the City Clerk together with the description of the land in
39 which he has an interest either legal or equitable, and

40 WHEREAS, the Council held a public hearing on the 16th day
41 of November, 1970, and considered any and all protests theretofore
42 filed to such annexation and all protests presented at said meeting,
43 and

44 WHEREAS, evidence was presented to the City Council and
45 considered thereat with regard to the ownership of land in the said
46 area and with regard to the number of registered voters residing in
47 said proposed "Annexation No. 35", and

48 WHEREAS, the City Council finds that the number of registered
49 voters residing in said proposed "Annexation No. 35" is less than
50 12,

1 NOW, THEREFORE, BE IT ORDAINED AND IT IS HEREBY ORDAINED by
2 the City Council of the City of La Verne as follows:

3 Section 1. The City Council did pass and adopt Resolution
4 No. 70-82 "declaring that there is insufficient protest for the
5 annexation of certain uninhabited territory to the City of La Verne
6 designated as Annexation No. 35".

7 Section 2. The City Council of the City of La Verne hereby
8 FINDS, DETERMINES AND DECLARES that the hereinafter described ter-
9 ritory, referred to as "Annexation No. 35", is uninhabited terri-
10 tory within the provisions of the Annexation of Uninhabited Terri-
11 tory Act of 1939, as amended.

12 Section 3. That all proceedings have been taken as required
13 by law pursuant to the provisions of the Annexation of Uninhabited
14 Territory Act of 1939, as amended, Government Code Section 35300
15 to 35323, inclusive; that the annexation to the City of La Verne of
16 the hereinafter described property, contiguous to the City of La
17 Verne, is hereby approved.

18 Section 4. That the Ordinance Code of the City of La Verne
19 is hereby revised by adding thereto Section 2100.36 to read as fol-
20 lows:

21 2100.36 ANNEXATION NO. 35 There is hereby annexed to and
22 incorporated in and made a part of the City of La Verne, that cer-
23 tain territory hereinafter described and designated as ANNEXATION
24 NO. 35 described as follows:

25 Beginning at an angle point in the boundary of the
26 City of La Verne, as said boundary existed July 15,
27 1970, said angle point also being the Northeast
28 corner of the Southwest Quarter of the Northwest
29 Quarter of Fractional Section 6, Township 1 South,
30 Range 8 West, San Bernardino Meridian; thence
31 Easterly along the North line of the South half of
32 said Northwest Quarter to the East line of Fruit
Street, 60 feet wide, as said street is shown on the
Los Angeles County Surveyor's Map No. B-2306 on file
in the office of the County Engineer of Los Angeles
County; thence Northerly along said East line to the
South line of Base Line Road, 60 feet wide, as shown
on the Los Angeles County Surveyor's Map No. B-1775,
Sheet No. 1 on file in said office of the Engineer
of Los Angeles County; thence Easterly along said
South line to the intersection with the Southerly
prolongation of the East line of Lot 1 of the South-
west Quarter of Section 31, Township 1 North, Range
8 West, San Bernardino Meridian; thence Northerly
along said prolongation and East line of Lot 1 to
the Northeast corner of said Lot 1, said corner
also being the Northeast corner of the land de-
scribed in deed to Sbicca Enterprises recorded
August 15, 1962 as Document No. 530 in Book D1722,
Page 761 of Official Records, in the office of the
County Recorder of Los Angeles County; thence
Westerly along the Northerly lines of said land to
the intersection with the most Easterly line of the
Emerald East Debris Basin as shown on County

1 Surveyor's Filed Map No. 20450, Sheet 5 on file in
2 said office of the Engineer of Los Angeles County;
3 thence Southerly along the boundary of said Emerald
4 East Debris Basin and following the same through
5 all the various courses to the Northwesterly terminus
6 of that certain course having a bearing and length
7 of North 29° 56' 41" West 21.12 feet in the Easterly
8 boundary of Emerald East Channel as shown on Sheet 4
9 of said County Surveyor's Filed Map; thence South-
10 easterly and Southerly along said Easterly boundary
11 and continuing Southerly, Southwesterly and South-
12 erly along the Easterly boundary of Emerald Wash as
13 shown on last mentioned map to the North line of
14 the aforesaid Base Line Road; thence southwesterly
15 in a direct line to the intersection of said South
16 line of Base Line Road with the Easterly boundary
17 of Emerald Wash as shown on Sheet 3 of said County
18 Surveyor's Filed Map; thence Southwesterly and
19 Southerly along the last mentioned Easterly boundary
20 to the most Northerly corner of that certain parcel
21 of land described as Part (b) of Parcel No. 16 in
22 Final Order of Condemnation, in favor of Los Angeles
23 County Flood Control District (for Emerald Wash),
24 a certified copy of which is recorded in Book D2605,
25 page 253 of said Official Records; thence South-
26 easterly and Southerly along the Northeasterly and
27 Easterly lines of last mentioned certain parcel of
28 land to the North line of Bowdoin Street, 60 feet
29 wide, as shown on said County Surveyor's Map No.
30 B-1775, Sheet No. 1; thence Southerly at right
31 angles from the last mentioned North line to the
32 aforesaid North line of the South half of the
Northwest Quarter of Fractional Section 6; thence
Easterly along the last mentioned North line to an
angle point in said boundary of the City of La Verne;
thence East along last mentioned boundary to the
point of beginning.

Section 5. That the property in said uninhabited territory
annexed hereunder, to be known as ANNEXATION NO. 35, shall be as-
signed to Tax District #1.

Section 6. That immediately upon this ordinance becoming
effective, the City Clerk of the City of La Verne be and she is
hereby authorized and directed to file in the office of the Secre-
tary of State of the State of California, a certified copy of this
ordinance as required by Section 35316 of the Government Code, to-
gether with such other documents as may be legally required to com-
plete the annexation, and from and after the filing of said docu-
ments, in the office of the Secretary of State of the State of
California, the territory hereinabove described shall be annexed to
and incorporated in and shall to all intents and purposes be a part
of the City of La Verne.

Section 7. The City Clerk shall certify to the adoption and
passage of this ordinance and shall cause the same to be published
once in the La Verne Leader and posted in at least three public
places within the City of La Verne and thirty days thereafter the
same shall take effect and be in force.

APPROVED AND ADOPTED this 21st day of December, 1970.

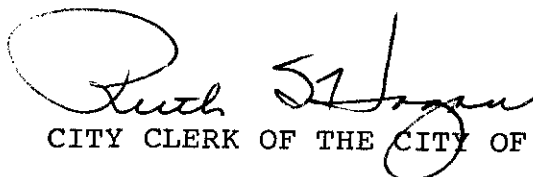
ATTEST:

Ruth S. Hogan
City Clerk

Frank R. Johnson
Mayor of the City of La Verne

1 STATE OF CALIFORNIA)
2 COUNTY OF LOS ANGELES) ss.
3 CITY OF LA VERNE)

4 I, RUTH S. HOGAN, City Clerk of the City of La Verne,
5 California, do hereby certify that the foregoing Ordinance
6 No. 373/^(Corrected) was introduced at a regular meeting
7 of the City Council of said City duly held on the 7th day
8 of December, 19 70, and was thereafter, at a _____
9 regular meeting of said Council duly held on the 21st day
10 of December, 19 70, regularly passed and adopted by said
11 City Council and thereupon duly signed by the Mayor of said
12 City, attested by the City Clerk of said City, and passed
13 and adopted by the following vote:
14 AYES: COUNCILMEN Sanborn, Benedict, Russi, Morales, Johnson.
15
16 NOES: COUNCILMEN None.
17
18 ABSENT: COUNCILMEN None.

18 
19
20 CITY CLERK OF THE CITY OF LA VERNE

21 DATE: 3/14/72

22 (Seal)
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4079

EDMUND G. BROWN JR.
SECRETARY OF STATE



Office of the
Secretary of State

SACRAMENTO

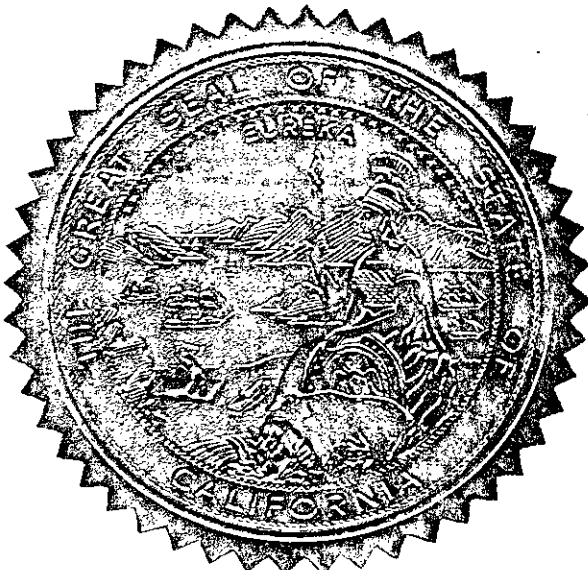
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Filed
No. F 2356

I, EDMUND G. BROWN JR., Secretary of State of the State of California,
hereby certify:

That on the 10th day of March, 19 71,
pursuant to the provisions of Chapter 1 of Part 2 of Division 2 of Title 4 of the
Government Code, relating to the annexation of territory to a city, there was
filed in this office a certified copy of Ordinance No. 373 (Corrected)
as regularly passed and adopted by the City Council of the
CITY OF LA VERNE, on December 21, 1970 approving the
annexation to said city of certain described contiguous uninhabited territory
designated as "ANNEXATION NO. 35".

IN WITNESS WHEREOF, I execute
this certificate and affix the Great
Seal of the State of California this
10th day of March, 1971.



Edmund G. Brown Jr.
Secretary of State

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

28 Min. Past 2 P.M. MAR 26 1971

Registrar-Recorder

4079